

Montana JCI Senate

Newsletter

JANUARY 2024

417 25th Ave. NW,
Sidney MT 59270

Happy New Year Montana Senators!

Another year has come and gone, and I hope everyone enjoyed the holiday season. Especially since the weather decided to hold off somewhat and be pretty mild. But with last week's cold spell, it's easy to believe winter is finally here. And we all know that means a convention is just around the corner. That's right, the Richland County Jaycees are hosting the Year-End Jaycee Convention February 16-17 in Sidney. All of the necessary information to attend can be found on the registration form later in this newsletter.

And since you can't always travel to where we are, we're coming to you. The Senate will once again be getting together for some social activities (a meeting for the more high minded among you) on February 17th at 2PM at the Sidney Fire Hall. There's a lot of senators in the Sidney area, and we hope you'll mark your calendars and make the time to join us for some snacks, a little catching up and maybe a beverage or two. (Hopefully without a 3AM trip to North Dakota for breakfast in a car where the driver's window doesn't roll up, right Lyle.)

In other news, last month I was invited to (and attended) the Central Montana Jaycees Christmas Party. Now, I know you're wondering why on earth they would ask me to attend such an occasion. Well, I was there as Senate President to help welcome our 2 newest Central Montana Senators, Jamie and Trent Hess. The event was celebrated by the traditional pastimes of bowling and pool.

Welcome to the Montana Senate Jamie and Trent, and we hope to see you at our upcoming events.

And finally, as a reminder, in just a few months we'll be having our own Year-End Meeting May 3-4 in Great Falls at the O'Haire Motor Inn. You can find the information to make your hotel reservation on our website.

With that, I'll close this with my
Thanx,

Ross Moritz #65304

2023-24 Montana Senate President

Greetings Fellow Senators,

Larry and I are looking forward to hosting the Senate meeting February 17, at 2:00pm, at the fire hall in Sidney. We hope some of the local area senators can make the meeting.

Welcome new senators Jamie Hess and Trent Hess. I will be sending out dues billing and plaque sponsorships in April.

Start thinking about the May year end meeting in Great Falls, it's a great time. It's always nice to catch up with everyone.

I hope everyone is surviving this winter weather.

Thank you for all you do.

Tami Christensen

Treasurer

417 25th Ave NW

Sidney MT 59270

406-489-0719

tricntyadm@midrivers.com

Montana JCI
SENATE OFFICERS

Ross Moritz

President

rossmoritz@centurylink.net
406-289-0443

Tracy Gabbert

Vice President

doctort@midrivers.com

Tami Christensen

Treasurer

tricityadm@midrivers.com
406-489-0719

Cindy Jackson

Secretary

rcjackson2009@gmail.com

Cindy Gabbert

Chaplain

tcgabby@midrivers.com

Mitch Hoff

COB

rufus4gs@aol.com

Greetings JCI Senate,

What a year 2023 was & 2024 is starting off with a bang. If you know of a fellow Senator you would like a special greeting card sent out to, you hear of a Senator needing a pick me up card, or if you have something to share with the senate membership please contact Senate Chaplain Cindy Gabbert at 406-939-4222 or email at tcgabby@midrivers.com

See you all soon.

Blessings,

Cindy Gabbert #57109

Montana Jaycees Foundation
Community Grant Program

MT JC's Foundation Community Grant is a program where the yearly interest from the Foundation Trust Fund is awarded to a MT Jaycee community program/project. MTJC chapters need to submit PMG steps 1-7 along with the grant submission form to MT JC Senator & Program Manager, Cindy Gabbert.

The grant request form along with the PMG is due by mid-April each year to Cindy Gabbert, all community grant submissions that meet the grant criteria will be voted on by the MT JCI foundation board at their election meeting, in early May & funds are sent immediately to the winning project(s).

After the project is completed the chapter is to submit to Cindy the final PMG steps 8-10 of the project.

If you have any questions about the program don't hesitate to contact Cindy at 406-939-4222 or tcgabby@midrivers.com

Yours in Jaycees,

Cindy Gabbert #57109

Grant Applications are located on www.mtjcisenate.org

SAVE THE
DATE!

MT JCI ANNUAL
SENATE MEETING

May 3-4, 2024
Great Falls, MT
O'Haire

Senate Meeting
February 17, 2024
at 2:00 PM
at the Sidney Fire Hall.

CHAPTER CONTACTS

MTJaycees.org

Dillon Jaycees:

www.facebook.com/DillonJaycees
www.dillonjaycees.com
dillonjaycees1956@gmail.com

Billings Jaycees:

www.facebook.com/billingsjaycees
www.billingsjaycees.org
billingsjaycees@gmail.com

JCI Richland County Jaycees:

www.facebook.com/SidneyMtJaycees
jayceesofsidney@gmail.com

Central Montana Jaycees:

www.facebook.com/CentralMontanaJaycees
www.centralmontanajaycees.org

Miles City Jaycees:

www.facebook.com/milescityjaycees
milescityjaycees@gmail.com

Havre Jaycees:

www.facebook.com/HavreJCs
havrejaycees@gmail.com

Glendive Jaycees:

www.facebook.com/glendive.jaycees.5

Sponsor a

Jaycees Award

Reach out to Treasurer Tami Christensen to sponsor the Jaycees awards today!



Welcome New MT JCI Senators:

from Central Montana Jaycees

Jamie Hess #82196, Lewistown

Trent Hess #82303, Lewistown

Congratulations!

UPCOMING EVENTS

February 16-17, 2024

JC Year-End Convention - Sidney, MT

Senate Meeting - February 17th, 2pm

(registration attached)

May 3-4, 2024

Senate Year-End Convention - Great Falls, MT

Room Reservations Available Now

O'Haire Motor Inn Reservations

(406-454-2141 or 800-332-9819)

July 12-14, 2024

Senate Campout - Kim's Marina

- Info To Follow

Secretary

I hope everyone had a wonderful holiday season. It was great to see some of you at the meeting in Billings. Looking forward to the May meeting to seeing some more of you.

Things have been a little on the quiet side here. I had knee replacement on the 18th of December, just so you know Ronnie was a pretty good nurse maid. Stay warm and safe on the roads while traveling - can't wait to see you all in May.

Cindy Jackson



Open Phone-Camera,
Scan, click and join
the Montana
JCI Senate
Facebook Group



Montana JCI Senate
Newsletter Editor
Chamene Plum
816 7th Street
Havre, MT 59501

STAMP

- If you would like to continue to receive a printed newsletter - let me know.
- I would like to send the newsletters via EMAIL and share it on FACEBOOK.
- Connect to the Montana JCI Senate Facebook Group.

SAVE the DATE
May 3-4
Annual Senate
Meeting in Great Falls.

Happy Reading,

Chamene Plum
JCI Senator #69958
PlumJaycees@yahoo.com

What's On Your Calendar?

MT Jaycees Year-End Convention

Feb. 16 & 17, 2024 - Sidney, MT

Montana JCI Senate Meeting on

Saturday, February 17, 2pm at Sidney Fire Hall

JCI USA (US Jaycees) Year-End Convention

April 4-6, 2024 @ Honolulu, Hawaii.

18+ Montana Jaycees and Senators are attending!

Montana JCI Senate Annual Meeting

May 3-4, 2024 - Great Falls, MT

Please email your photos of senate stuff
to Earl Taylor: earl@taylorenterprises.biz
for inclusion on the website.

Thank you Earl for making our website happen!

Montana Jaycees 2023 Year End Convention

Hosted By The Richland County Jaycees February 16-17 2024
Join Us For Our Theme Friday & Saturday
By Stepping Back To The 1950s!

Registration

Early Bird \$50.00/Person \$20.00/Child
Late Postmarked After February 1, 2024 \$55.00
Only Lunch \$20.00
Backyard BBQ Burgers, Chicken, Or Brats, Mac Salad, Potato Salad, & More
Only Dinner \$30.00
Smoked Brisket & Fried Shrimp, Baked Potato, Corn, Salad, & Dessert.
Just Brisket Or Just Shrimp Available Upon Request

Accommodations

Candlewood Suites - Sidney
201 6th Street NW Sidney MT 59270 406-482-9692
When Making Reservations Mention Richland County Jaycee Block To Receive Discounted Rate of
\$65/King Room & \$75/ Double Queen Room

Mail In Registration Forms To

Richland County Jaycees
PO Box 455
Sidney MT 59270
Any Questions Pertaining to Registration Please **Contact Reba Winsky @ 406-263-2064.**
Please Provide advanced notice if childcare is needed on either evening to allow us to make arrangements.

Chapter: _____

Name: _____

Registration \$50/\$55 (if Late) _____ Children \$20 _____ Only Lunch \$20 _____

Only Dinner \$30 _____ Any Special Dietary Restrictions _____